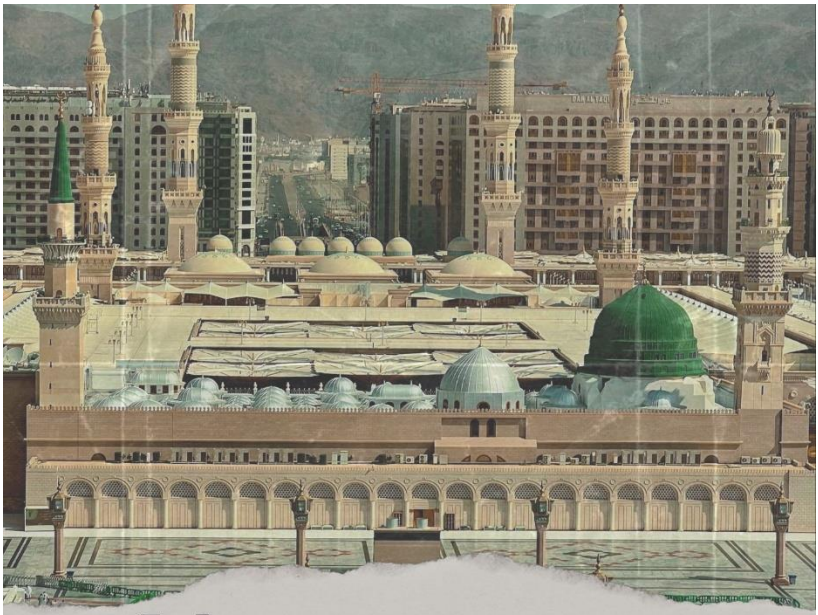

KITAB UL AQAID

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SADRUL AFAZIL SYED NAEEM-UD-DEEN MURADABADI

TRANSLITERATION
MOHABBET E RASUL PUBLICATION

LANGUAGE
ROMAN URDU

As-salatu was-salamu alayka ya Rasulallah
As-salatu was-salamu alayka ya Habib-Allah
As-salatu was-salamu alayka ya Nabi-Allah
Wa-Aalaa Aalihi Wa-ashaabihi ya Noor-Allah

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Musannif ka ta'aruf

Sadrul Afazil Sayyed Naeemuddin Muradabadi rehmatullahi ta'ala alay ki Wiladat 21 Safar ko Moradabad me hui thi. Aapka khaandaan Mash'had Iran se Hijrat karke Hindustan aaya tha.

Sayyed Naeemuddin Muradabadi alayhirrehma ne 8 saal ki Umar me Qur'an e paak hifz kar liya. Aapke Walid e majid ne aapko Urdu aur Farsi language sikhayi aur aapne Dars e Nizami Shah Fadl Ahmed alayhirrehma ki zer-e-nigrani me mukammal kiya.

Aapne Rasulallah ﷺ ke difa me Ilm e ghaib par jabardast kitaab likhi. Aap ek bahot jabardast Munazir bhi the aur Ahle Sunnat wal Jama'at ke ek azeem Mufti the.

Aapne bahot saari conferences ki, takreer ki, munazaray kiye aur Dayanand Saraswati ki Shuddhi movement jaise fitne ko khatm karne me aham kirdaar adaa' kiya. Jama'at Raza e Mustafa ke under me aapne 4000 Musalman ko murtad hone se bachaya. Aap All India Sunni Conference ke Naazim e Aala' bhi the.

Aapne 14 kitaab'e likhi hai aur beshumar makalat likhe hai. Aapki sabse mashur' kitaab Tafsir Khazain-ul-Irfaan hai jo Qur'an e paak ki tafseer hai jo Kanz ul Imaan ke tarjume par mabni hai.

Aap Aala Hazrat alayhirrehma ke khalifa bhi hai aur Ahle Sunnat wal Jama'at par har taraf se hamle ho rahe hai, aapne Ahle Sunnat wal Jama'at ka difa' kiya.

Aap apne aakhri waqt me ek kitaab likhte hue wafa'at paaye. Aapka wisaal 18 Zilhijjah 1367 Hijri me Jamia Naeemia me hua. Aapke aakhri alfaaz the "LAA ILAAHA ILLALAHU MUHAMMADUN RASULALLAH"

Mohabbet e Rasul Publication

Mohabbet e Rasul tanzeem ek deeni tanzeem aur tehreek hai. Humaara maqsad Allah aur uske Rasul ﷺ ki raza hai. Ye tanzeem 2019 me social media ke ek page se shuru hui thi aur aaj Allah paak ke fazl se kayi jagah Mohabbet e Rasul deeni fariza anjaam de rahi hai. Fir chahe wo Whatsapp par alag alag mauzu par deeni groups ho, Islami behno ko muft me tajweed sikhana ho, Auliya Allah ka Urs manana ho, deeni kitaab'e publish karna ho. Hum kisi tarah ka koi chanda nahi lete, jitna ban paata hai Allah ke fazl se khud hi saara intezaam karte hai. Ye tanzeem Maslak e Aala' Hazrat par chalne waali tanzeem hai aur badmazhab'o se kisi tarah ka koi mel-milaap nahi karti.

Aap log agar humaare saath jud kar humaara saath dena chahte hai to hume contact kar sakte hai, koi mashwara dena chahte hai ya koi feedback dena chahte hai tab bhi aap hume contact kar sakte hai.

(M): +(91)9825786700(Whatsapp Number)

Agar is kitaab me kisi tarah ki koi galti ho to jarur humse raabta karke hume bataye. Ye kitaab filhal ke liye social media par upload kar di jaayegi aur hum aapse iski koi ujrat nahi maangte siwaye iske ke is kitaab ko aap kam se kam 10 logo ke saath share kare aur sawab e darayn haasil kare.

Ye kitaab hum Sayyeduna Khwaja Moinuddin Chisty Sanjary alayhirrehma aur Amirul Mo'mineen Sayyeduna Maula Ali radiallahu ta'ala anhu ki bargaah me hadiya pesh karte hai.

Duniya ka Maalik

Duniya ki har cheez adalati badalti rehti hai aur kabhi na kabhi fana ho jayegi. Kisi na kisi waqt mein wo paida hoti hai to zaroor ussko paida karne wala aur usko fanaa' karne wala bhi hai. Us paak zaat ka naam Allah hai. Woh hamesha se hai aur hamesha rahega. Wohi hai jisne tamam jahan ko banaya hai. Aasman, zameen, chaand, taare, insaan, janwar, aur jo bhi cheezein hai, sab usne hi paida ki hain. Wohi paalta hai. Sab uske mohtaj hai. Rozi dena, zinda rakhna, aur marna usi ke kabze mein hai. Wohi sabka Malik hai. Jo chahe woh kare. Wohi sabse kamal aur khoobi ka malik hai, aur har aib aur khami aur burai se paak hai. Wohi jo zahir aur chhupi cheezon ko jaanta hai, kuch bhi uske ilm se bahar nahi hai. Jaise ki uski zaat hamesha se hai, waise hi uski sab sifatein(khoobian) bhi hamesha se hain. Duniya ki har cheez usi ne paida ki hai. Hum sab uske bande hai. Wo hum par, hamare maan baap se bhi zyada meherban reham farmanewala gunah mu'aaf karne wala hai. Tauba qubool karne wala hai.

Uski pakad bahot mazboot hai, uske chhore bina koi chhut nahi sakta. Izzat aur Zillat dono usi ke kabze mein hai, jise chahe izzat de, jise chahe zaleel kare. Jise chahe ameer kare, jise chahe faqeer kare. Wo jo kuch bhi kare usme hikmat aur insaaf hai.

Muslaman'o ko jannat ataa karega, Kafiron ko dozakh mein azaab dega. Uska har kaam hikmat aur insaaf mein hai chahe logo ki samajh mein aaye ya na aaye. Wahi uska mustahiq hai ke uski ibadat ki jaye, Allah ke alaawa koi aur Ibadat ke laayak nahi.

Allah azzawajal hi Hayy hai, Qadeer, Baseer, Mutakallim, Mureed hai. Na toh uska koi baap hai, na beta, na uski koi biwi ya rishtedaar hai. Wahi sabse be-niyaaz hai.

HAYY: Zinda, ke na soye na use neend aaye.

QADEER: Qudratwaala, jo chahe wo kare

SAMEE: Sunnewaala

BASEER: Dekhnewala

MUTAKALLIM: Kalaam(baat) karne waala

ALEEM: Jaanne waala

MUREED: Irada karnewala

Nazm

Sabko paida karne waala, Mera Maula mera Maula,
Sabse afzal, sabse Aala', Mera Maula mera Maula
Jag ka Malik, Sab ka Malik, Wahi baaki, baaki Haalik
Sachcha Malik, Sachcha Aaqa, Mera Maula mera Maula
Sab ko wahi de hai, Rozi, ne'mat, uski daulat uski Raazik,
Daata, Palanhaara, Mera Maula Mera Maula,
Ham sab uske aajiz band, Wohi paale wohi maare
Khubiwala, Sabse niyara Mera Maula Mera Maula.
Awwal akhir gaayib hazir, Uske raushan us par zaahir
Alim, Daana, Waaqif, Kul ka Mera Maula Mera Maula,
Izzatwala, Hikmatwala, Ne'matwala
Mera Pyaara Mera Aqa Mera Maula Mera Maula.
Ta'at sajda uska haq hai, Usko poojo wohi Rab hai,
Allah Allah Allah Allah, Mera Maula Mera Maula.

Duniya ke mutall'ik sawal jawab

Sawal: Kya duniya hamesha se hai?

Jawab: Ji nahi.

Sawal: Kya duniya hamesha rahegi?

Jawab: Nahi. Kyunki yahan ki har cheez ke liye ek umr hai. Pehle woh paida hoti hai aur jab tak uski umr khatam nahi hoti, tab tak woh baki rehti hai, phir khatm ho jaati hai.

Sawal: Dunia ki cheezein paida karne aur fana karne wala kaun hai?

Jawab: Allah Ta'ala.

Sawal: Woh kab paida hua aur kab tak rahega?

Jawab: Woh na to paida hua hai aur na hi fanah hoga. Paida wo cheez hoti hai jo pehle maujud nahi hoti. Allah hamesha maujud hai aur hamesha rahega. Sab wahi paida karta hai use koi paida nahi karta. Us ko koi fana nahi kar sakta.

Sawal: Kya woh akela hai jisne duniya banayi hai ya koi aur bhi uska sharik hai?

Jawab: Koi uska shareek nahi hai. Sab uske bande hai aur wohi sabko paida karta hai. Woh akela hai jisne duniya ko paida kiya. Yeh uski qudrat hai, koi bhi uske huqm ke bina kuch nahi kar sakta.

Nabuwwat

Allah Ta'ala ne insanon ki hidayat aur rehnumai ke liye jin paak bando ko apna hukm pahunchaane ke liye bheja use Nabi kehte

hain. Ambiya (Nabiyon) woh Bashar (insan) hain jo Allah Ta'ala ki taraf se wahyi lekar aate hain. Wahyi kabhi farishtey lekar aate hai kabhi bina waastey ke aati hai. Ambiya gunaho se paak hote hai. Unki adat'e, amal bade paakiza hote hai. Unka naam, nasab, jism, zabaan, amal, harqat, boli sab paak hoti hai. Unhein Allah Ta'ala ne poora ilm diya hai. Duniya ka sabse bada alim unki aql ke kardowe darje tak bhi nahi pahoch sakta. Unke din raat Allah azzawajal ki bandagi aur ibadat me mashgul rehte hai. Ambiya Allah azzawajal ka huqm Ummat ko pahochaate rehte hai.

Nabuwat bahot hi bada martaba hai. Koi shaqs Ibadat wagerah se haasil nahi kar sakta. Chahe wo zindagi bhar roza rakhe, raat bhar Sajda kare, saara maal-o-daulat Allah azzawajal ki raah me sadqa kare, khud bhi wo deen par apne aap ko fida kar de lekin wo Nabi nahi ban sakta. Nabuwwat Allah azzawajal ka fazl hai jise chahe ataa' kare.

Nabi ki farmabardari aur ita'at aur itteba farz hai. Ambiya (Nabiyon) sab makhlooq se afzal hain. Unki ta'zeem aur adab farz hai aur unki zara si tauheen ya unko jhutlana kufr hai. Insaan jab tak in tamam Ambiya ko maan nahin leta tab tak momin nahi ban sakta.

In Ambiya mein se jo nayi Shari'at lekar aaye, unhein Rasool kehte hain. Sab Nabi apni qabr me zinda hote hai, jo jaise dunya mein the waise hi zinda hain. Ek pal ke liye maut aayi aur fir dobara zinda ho gaye. Is Duniya ke sabse pehle insaan aur sabse pehle Nabi Adam Alayhissalam hai jinhe Allah Ta'ala ne apni kamil qudrat ke zariye bina maa-baap ke paida kiya, apna Khalifa banaya aur ilme Asma (names' knowledge) ataa' kiya. Farishto ko unko sajda karne ka hukam diya. Aadam Alayhissalam ki wajah se hi

Insan'o ki nasl chali. Sab Insan aap hi ki aulaad hai. Hazrat Adam alayhissalam se lekar Huzoor Saiyadul Alam Huzur ﷺ tak Allah azzawajal ne bahot saare Ambiya bheje.

Quran-e-Pak me kuch Ambiya e qiraam ke mubarak naam is tarah se milta hai

Hazrat Adam alayhissalam
Hazrat Nuh Alayhissalam
Hazrat Ibrahim Alayhissalam
Hazrat Yusuf Alayhissalam
Hazrat Isma'il Alayhissalam
Hazrat Is'haq Alayhissalam
Hazrat Yaqub Alayhissalam
Hazrat Musa Alayhissalam
Hazrat Harun Alayhissalam
Hazrat Shoaib Alayhissalam
Hazrat Lut Alayhissalam
Hazrat Hud Alayhissalam
Hazrat Dawood Alayhissalam
Hazrat Suleman Alayhissalam
Hazrat Ayyub Alayhissalam
Hazrat Zakariya Alayhissalam
Hazrat Yahya Alayhissalam
Hazrat Isa Alayhissalam
Hazrat Ilyas Alayhissalam
Hazrat Yunus Alayhissalam
Hazrat Idrees Alayhissalam
Hazrat ZulKifl Alayhissalam
Hazrat Saleh Alayhissalam

Hazrat Saiyadul Mursaleen Khaatamun Nabiyeen Muhammadur Rasoolullah Sallallahu Alayhe wassalam.

Ambiya ke martabe

Ambiya ke martabe mein farq hai. Kuch ke martabaat kuch se unche hai. Sabse bada martaba humaare Aaqa o Maula Saiyadul Ambiya Muhammad Mustafa ﷺ ka hai. Huzoor ﷺ Khatam-un-nabiyyin hain. Allah taala ne Nubuvat ko Huzoor ﷺ par khatm kar diya. Huzoor ke zamane me ya Huzoor ﷺ ke baad ab kisi ko Nabuwwat nahi mil sakti. Jo shaqs Huzur ﷺ ke baad kisi ko Nabuwwat milna jaayiz samjhe wo kaafir hai. Tamam Ambiya ko jo kamaal alag alag mile, wo saare kamalaat Allah azzawajal ne Huzur ﷺ ki zaat me jama' kar diye aur Huzur ﷺ ki khusuiyat bahot hi zyada hai. Huzur ﷺ Allah azzawajal ke mehbub hai. Allah tak pahochne ka raasta Ambiya e qiraam se hokar hi milta hai aur Insan ki naja'at ka dar-o-madar Rasulallah ﷺ ki farma-bardaari par hai.

Ambiya ke mutall'ik sawal jawab

Sawal: Kya Jinn aur Farishtey bhi Nabi hote hai?

Jawab: Nahi. Nabi sirf Insan'o me se hote hai aur usme bhi sirf Mard hi hote hai, koi aurat Nabi nahi.

Sawal: Kya ghair e Nabi ke paas bhi Wahi aati hai?

Jawab: Wahi ghair e Nabi ke paas nahi aati. Jo is baat ko maane ke ghair e Nabi ke paas Wahi aati hai wo Kaafir hai.

Sawal: Kya Nabi ke alawa koi aur bhi Masum hota hai?

Jawab: Haa. Farishtey bhi Masum hote hai. Iske alaawa aur koi nahi.

Sawal: Masum kise kehte hai?

Jawab: Jo Allah azzawajal ki hifazat me ho aur is wajah se gunah karna naa-mumkin ho use Masum kehte hai.

Sawal: Kya Imam aur Wali bhi Maasoom hote hain?

Jawab: Ambiya aur Farishtay ke alawa koi bhi maasoom nahi hota, aur auliya Allah ko Allah Ta'ala apne karam se gunaahon se bachata hai, lekin maasoom sirf Ambia aur Farishtay hi hote hain.

Sawal: Ilm-e-Asma kise kehte hain?

Jawab: Allah Ta'ala ne jo Aadam alayhissalam ko har cheez ka ilm aur uske naam'o ka ilm diya, use "Ilm-e-Asma" kehte hain.

Sawal: Farishtay ne Hazrat Adam alayhissalam ko konsa sajda kiya tha?

Jawab: Yeh ta'zimi sajda tha jo Allah ke hukm ke mutabiq tha aur pehli shari'at mein yeh sajda jaayiz hua karta tha. Ibadat ke liye sajda ye pichli Ummat me bhi jaayiz nahi tha aur is Ummat me bhi jaayiz nahi hai. Hamare zamanay mein sajda sirf Allah ke liye jaiz hai aur kisi aur ke liye nahi chahe Ta'zimi sajda ho ya Ibadat ke liye.

Mo'jizaat

Woh ajeeb-o-ghareeb kaam jo aam taur par naa-mumkin hote hain, jaise ki murde ko zinda kar dena, chaand ko do tukdon mein kar dena, ungliyon se paani ke jharne behna, aise kaam Nubuvat ka dawa karne waale ke liye mojiza kahlaye jaate hain. Mo'jizat Ambia ki taraf se khub zaahir hote rehte hai aur wo unki Nabuwwat ki

daleel hai. Mo'jiza dekh kar Insan ka Dil Nabi ki sachchai ka Yaqeen kar leta hai. Jinke haath'o se qudrat ki aisi nishaniya zaahir hoti hai jinke muqable me saare log laa-chaar aur hairat me aajate hai, jarur wo Allah azzawajal ke bheje hue hai. Chahe ziddi dushman na maane magar dil to yaqeen kar hi leta hai aur jo Aqlmand hote hai wo Imaan le aate hai.

Koi shaqs jhuthi Nabuwwat ka da'awa karke Mo'jiza hargiz nahi dikha sakta. Qudrat uska saath nahi deti. Humaare Aaqa o Maula Huzur ﷺ ke Mo'jizat bahot zyada hai. Usme se ek Me'raj shareef hai jo bahot mashur Mo'jiza hai. Huzur ﷺ raat ke thode se hisse me Makka e Mo'azzama se bait ul muqaddas tashreef le gaye. Waha aapne Ambiya ki Imamat ki.

Bait-ul-Muqaddas se aasman'o par tashreef le gaye. Allah ta'ala ke qurb ka wo martaba mila ke kabhi bhi koi Insan ya Farishta, Nabi ya Rasul ko nahi mila. Allah azzawajal ka jamal e paak khud ki aankho se dekha. Kalaam e Ilahi suna, Aasman aur Zameen sab mulk dekhe, Jannat ki sair ki, dozakh ka jaayeza liya, Makka e Mo'azzama se Bait-ul-Muqaddas tak raaste me jo Kafila mila, subhe me uski halat bayan kardi.

Qur'an e paak ka bayan

Qur'an majeed Allah azzawajal ka kalaam hai. Usne apne bando ki Rehnumai ke liye utari hai. Ismein sab chiz ka ilm hai aur yeh be-misl kitaab hai. Aisi kitaab koi aur nahi bana sakta. Chahe tamam duniya ke log jama' ho jaayein par aisi kitaab nahi banai ja sakti.

Allah Ta'ala ne is kitaab ko apne pyare Nabi Huzoor Muhammad Mustafa ﷺ par utari, jaise ke isse pehle Torah Hazrat

Musa Alayhissalam par, Zabur Hazrat Dawood Alayhissalam par, aur digar aur kitaabain dusre Nabiyon par utari gayi thi.

Yeh sabhi kitaabein bar-haq hai. Hum is par imaan rakhte hain, lekin pehle zamane ke bure logon ne in kitaabon ko badal diya. Yeh asli nahi milti. Quran Sharif ke liye Allah Ta'ala iska khud nigehbaan hai, isliye yeh waisi hi hai aur hamesha waisi hi rahegi. Zamana milkar bhi isme ek hard ka faraq nahi kar sakta.

Qur'an e paak ke mutall'ik sawal jawab

Sawal: Duniya mein koi Aasmani kitaab bhi hai?
Jawab: Aasmani kitaab se kya murad hai?

Sawal: Allah ki kitaab?
JawabL Haan,hai.

Sawal: Konsi?
Jawab: Quran Sharif.

Sawal: Ismein kis chiz ka zikr hai?
Jawab: Ismein har chiz ka ilm hai.

Sawal: Aisi koi aur kitaab banani mumkin hai?
Jawab: Nahin, mumkin nahi.

Sawal: Ye kitaab kis liye aayi?

Jawab: Ye kitaab bando ki rehnumaayi ke liye aayi jisse banda Allah azzawajal aur uske Rasul ﷺ ko jaane aur aap ﷺ ki itteba aur ita'at kare.

Sawal: Allah Ta'ala ne ye kitaab kis par utaari?
Jawab: Allah Ta'ala ne is kitaab ko apne pyare Nabi Huzoor Muhammad Mustafa ﷺ par utaari.

Sawal: Ye kitaab kab naazil hui?
Jawab: Aaj se takriban 1450 saal pehle.

Sawal: Kya Qur'an e paak ke alaawa Allah azzawajal ki koi aur kitaab bhi utri hai?
Jawab: Ji haa

Sawal: Konsi Konsi?
Jawab: Sab kitaab'o ke naam to maalum nahi lekin mashur kitaab'e hai "Taurat, Injeel, Zabur".

Sawal: Kya sahih Taurat, Sahih Injeel, Sahih Zabur aaj kal milte hai?
Jawab: Ji nahi.

Sawal: Kyu?
Jawab: Isaiyo aur Yahudiyo ne in kitaab'o me apni marzi se zyada kam kuch ka kuch tabdeel kar diya hai

Sawal: Kya Sahih Qur'an e paak milta hai?

Jawab: Ji haa, Qur'an e paak har jagah sahi hi milega.

Sawal: Wo kyu badla?
Jawab: Qur'an e muqaddas nahi badal sakta. Isme ek harf ka bhi farq nahi aa sakta.

Sawal: Kyu?
Jawab: Isliye ke iska nigehbaan Allah azzawajal hai.

Sawal: Qur'an e paak kaha milta hai?
Jawab: Har shaher me, har gaanv me, har Musalman ke ghar me maujud hota hai aur Musalman ke bachche bachche ko yaad hai.

Sawal: Aapne kaise jaana ke ye Allah azzawajal ki kitaab hai?
Jawab: Jis tarah Allah ki banayi hui chize kisi aur se nahi sakti(Aasman, Zameen, Pahaad, Samandar) isi tarah Qur'an e paak jaisi kitaab kisi aur se nahi ban sakti. Isse humne jaana ke ye Allah azzawajal ki kitaab hai. Insan ki hoti to koi dusra bhi bana leta. (Yaad rahe Qur'an e paak Allah azzawajal ki makhluq nahi balke Allah azzawajal ka kalaam hai).

Sawal: Kya Hinduon ke paas koi Khuda ki kitaab hai?
Jawab: Ji nahi.

Sawal: Ved kya hai?
Jawab: Puranakal ke shayaron ki ek nazm.

Farishtey

Farishte Allah ke imandar aur mukarram(izzatwale) bande hote hain jo kabhi Allah azzawajal ki naa-farmani nahi karte. Farishtye koi gunah nahi karte kyuki ye gunah'o se paak hote hai. Unka badan noorani hota hai aur woh na kuch khate hain na peete hain. Har waqt Allah ki ibadat mein rehte hain.

Allah Ta'ala ne unhe itni qudrat(taaqat) di hai ki jo banna chahe ban sakte hai(Jis form me chahe ban sakte hai). Sab farishtey ki duty alag alag hai. Kuch Jannat par, kuch Dozakh par, kuch logon ke aa'mal likhne par, kuch rozi pahunchane par, kuch baarish barsaane par, kuch maa ke pet me bachche ki shaql banane par, kuch Rooh kabz karne par, kuch Qabr mein sawaal karne par, kuch azaab par, kuch Rasoolullah ﷺ ke darbar mein Musalmanon ke liye Durood pahunchane par, kuch Ambiya e qiraam par Wahyi laane par muqarrar hai.

Farishtey ko Allah Ta'ala ne bahut si qudrat se nawaza hai. Farishtey wo kaam kar sakte hain jo laakhon log milkar bhi nahi kar sakte. Inmein se char farishtey khas azmat waale hain. Hazrat Jibrael alayhissalam, Hazrat Israel alayhissalam, Hazrat Mikael alayhissalam, Hazrat Israfil alayhissalam.

Farishtey ke mutall'ik sawal jawab

Sawal: Kya hum farishtey dekh sakte hai?

Jawab: Hame to nahi dikhtey, lekin jise Allah chahe woh farishte dekhte hain. Ambiya unse mulaqat karte hain, unke saath

baatein hoti hain. Kabr mein murday bhi farishton se mulaqat karte hain, aur jise Allah chahe wo dekh sakta hai.

Sawal: Har shakhs ke saath ek hi farishta zindagi bhar uske amal likh kar rakhhta hai ya kuch aur bhi hote hai?

Jawab: Neki aur gunah likhne wale faishtey alag alag hote hain. Aur raat aur din ke alag hote hain.

Sawal: Kul farishte kitne hai?

Jawab: Bahut saare hain, unki taadaad humein nahi maloom.

Taqdeer

Duniya mein jo kuch bhi hota hai aur log jo kuch bhi karte hain(Neki aur Buraayi), woh sab Allah azzawajal ke ilm mein azali (hamesha) se hai. Jo bhi kuch duniya mein hota hai, woh Allah ke ilm me hai.

Taqdeer ke mutall'ik sawal jawab

Sawal: Kya taqdeer ke mutabik kaam karne ke liye Insan majboor hai?

Jawab: Nahi! Bande ko Allah Ta'ala ne neki aur buraai karne ka ikhtiyaar diya hai. Woh apne ikhtiyaar se jo bhi karta hai, woh sab Allah ke yaha likha hota hai.

Maut aur Kabr ka bayan

Har Insan ki umar tayy hoti hai, aur woh badhne ya ghatne wali nahi hoti. Jab uski umar puri hoti hai, to Malak-ul-Maut, yani maut ke farishtey Hazrat Israel alayhissalam, uski jaan nikalte hai.

Maut ke waqt Marne waale ki dahini baaju(right side) jahan tak nazar jaati hai waha tak Farishtey nazar aate hai. Musalman ke paas rehmat ke farishte hote hain, aur kafir ke paas azaab ke. Musalman ki rooh ko farishte izzat ke saath le jaate hain. Kafir ki rooh ko azaab ke farishte tuchhakar(dard) ke saath le jaate hain. Roohon ke liye rehne waale muqaam tayy hote hai. Neko ki Rooh alag aur buro ki Rooh alag. Lekin woh kahi bhi ho, unka rishta unke Jism ke saath bana rehta hai. Unki takleef se rooh ko bhi takleef hoti hai. Kabr par aane wale log unki awaazein sunte hain. Maut ke baad Rooh kisi doosre Jism mein paida nahi hoti. Yeh jaahilaana khayal hai ise punarjanam kaha jaata hai.

Maut wohi hoti hai ki rooh Jism se alag ho jaati hai, magar alag ho kar bhi fana nahi hoti. Dafan ke baad Qabr murde ko dabaati hai.

Jab dafn karne wale dafn karke laut aate hain to murdo ko unke pair'o ki awaaz sunai deti hai. Uske baad do farishte zameen chheerte chheerte aate hain. Unke chehre darawne, aankhen hari(green) kaali(black) hoti hai, ek ka naam Munqar aur doosre ka naam Nakeer hota hai. Woh Murde ko uthaakar bithaate hain aur usse sawaal karte hain:

(1) Tera Rab kaun hai?

(2) Tera Deen kya hai?

(3) Huzoor ﷺ ki aur ishaara karke poochhte hain, "Tu inke mutalliq kya kehta tha"?

Musalman jawab deta hai, "Mera Rab Allah hai, mera Deen Islam hai, aur yeh Allah ke Rasool hain." لَا وَحْدُهُ اللهُ إِلَّا إِلَهَ لَّا اَنْ اَشْهَدُ وَرَسُولُهُ عَبْدُهُ مُحَمَّدًا أَنَّ وَأَشْهَدُ لَهُ شَرِيكَ

Farishte kehte hain, "Hum jaante the ke tu hi yeh jawab dega!" Phir unki qabr roshan aur wasi(bahot badi) kardi jaati hai. Aasman se ek munaadi (nidha karnewala) pukarta hai, "Meray bande ne sach kaha! Iske liye Jannati farsh bicha do, Jannati libaas pehnaao, Jannat ki aur darwaza khol do. Darwaza khol diya jaaye ta'ake Jannat ki hawa aur khusbu aati rahe" aur Farishtey us shaqs se kehte hai "Ab tu aaram kar"

Kafir in sawalon ke jawab nahi de sakta aur har sawal ka jawab yehi hota hai, "Main nahi jaanta." Aasman se nida aati hai ke ye Jhootha hai. Iske liye aag ka farsh bichchao, aag ka libaas pehnaao ise aur Jahannam ki aur se darwaza khol do ta'ake Jahannam ki garmi se ye lipat jaaye. Fir uspar azaab ke farishtey muqarrar kar diye jaate hai jo Lohe ke mote mote burjo se use azaab diya jaata hai.

Maut aur Qabr ke mutall'ik sawal jawab

Sawal: Punarjanam konse log maane hain?

Jawab: Hindu.

Sawal: Kya har murde ko Qabr dabaati hai?

Jawab: Ambiya Alayhimussalam ke alaawa Qabr har ek ko dabaati hai. Lekin musalmano ko dabana aise hota hai jaise Maa apne bachche ko seene se lagakar chipkati hai, aur kafiro par sakhti ke saath, yaha tak unki pasliya'n idhar ki udhar ho jaati hai.

Sawal: Kya koi aise log bhi jisne Qabr me sawal jawab nahi hote?

Jawab: Haan, Hadith mein milta hai ke Ambiya e qiraam Alayahimussalam, aur wo jo Jumu'ah aur Ramadan me inteqaal karte hai.

Sawal: Qabr mein azab sirf kafir par hota hai ya musalman par bhi?

Jawab: Kafir toh azaab mein hi rahega aur kuch gunehgaar Musalman par bhi azab hoga. Musalmanon ka sadqa, dua, tilawat-e-Quran aur digar sawabon ko pahunchane ka tareeke se un azaab me kami hoti hai. Aur Allah Ta'ala apne fazl se us azaab ko khatm kar deta hai. Kuch(Ulema) ke nazdeek Musalman par se Qabr ka azaab Jumu'ah ki raat aate hi utha liya jaata hai.

Sawal: Jo murde dafn nahi kiye jaate, unse bhi sawaal hote hai?

Jawab: Haan! Chahe wo dafn kiye ho ya na kiye gaye ho, ya agar usko koi janwar khaa jaye, har haalat mein uske saath sawaal hota hai, aur agar azab uske liye tay hai to azab bhi milta hai.

Hashr ka bayan

Jis tarah har cheez ki ek umar hoti hai, wo Umar puri hone ke baad wo chiz khatm ho jaati hai, isi tarah se duniya ki ek umr hai, uske baad duniya mit jayegi. Zameen, aasman, insaan, janwar koi bhi baaki nahi rahega, isko qayamat kehte hain. Jaise insaan ki maut se pehle bimari, sakhti, maut ki saqarat ki halat zahir hoti hain, waise hi Qayamat se pehle uski nishaniya hain.

Qayamat ki Nishaniyan:

- Qayamat se pehle Ilm utha liya jaayega. Ilm baaki nahi rahega.
- Jahalat aur behayaai zyada ho jayegi.
- Aurto'n ki ta'adad Mardo'n ke muqabale zyada ho jayegi.
- Bada Dajjal ko milakar 30 Dajjal aayenge, har Dajjal Nabuwwat ka da'awa karega, jabke Nabuwwat to Huzur Purnur ﷺ par khatm ho chuki hai. Kuch Dajjal zaahir ho chuke hai jaise Musaylma Kazzab, Aswad Ansi, Mirza Ali Muhammad Baab, Mirza Ali Hussain Bahaullah, Mirza Gulam ahmed qadiyani, baaki ke kazzab ka aana baaki hai. Wo bhi zarur aayenge.
- Maal bahot zyada hoga.
- Arab me kheti, baagh, neher jaldi ho jayegi.
- Zakat dena logo ko mushkil lagega.
- Ilm ko log duniya ke liye haasil karenge.
- Mard aurat'o ke gulam ban jaayenge.
- Maa-Baap ki naa-farmani badh jaayegi.
- Sharab peena aam ho jayega.
- Naa-kaabil logo ko sardar banaya jayega.
- Nehr e furat se sone ka pahaad zaahir hoga.
- Log amanat me khayanat karenge.
- Masjid'o me shor machega.
- Fasiq sardari karenge.
- Fitnakhor ki izzat ki jaayegi.
- Gaane waalo ki ta'adad badh jaayegi.
- Pehle ke buzurgo par log laan taan karenge.

- Dajjal aur Dab'batul ard aur Yajuj-Majuj zaahir honge.
- Hazrat Imam Mehdi radiallahu ta'ala anhu zaahir honge. Hazrat Isa alayhissalam nuzul farmayenge(Aasman se utrenge).
- Suraj Paschhim(West) se niklega aur tauba ka darwaza bandh ho jaayega.

Qayamat ke mutall'ik sawal jawab

Sawal: Dajjal kise kehte hai? Uske nikalne ka haal samjhaaye!

Jawab: Dajjal maseeh kazzab ka naam hai. Uski ek aankh hogi. Wo andha hoga aur uski peshani par(kafir) likha hoga. Har Musalman usko padhega, kafir ko uski peshaani par likha hua nahi dikhega. Woh 40 dinon tak har jagah jaayagea, lekin Makkah Sharif aur Madina Sharif mein nahi jaa paayga. In 40 dinon mein pehla din ek saal ke barabar hoga, doosra din ek mahine ke barabar, teesra din ek hafte(week) ke barabar hoga aur baki ke din aam dino ke barabar honge. Dajjal Khudaai ka dawah karega aur uske saath ek bagh aur ek aag hogi, jiska naam Jannat aur Dozakh hoga. Jo uspar imaan layega, usko uski Jannat mein bithayega jo hakikat mein aag hogi, aur jo isko inkar karega, usko uski Jahannam mein bithayega jo hakikat mein aish-o-aaram ki jagah hogi. Wo bahut se ajaibaat dikhaye ga. Aasman se barsaat barsayega, murde zinda karega, Nek Momin uski taraf dhyan nahi denge. Dajjal ke sipahi puchenge kya tum hamare Rab par iman nahi laate? Woh kahenge, mera Rab ki daleel chhupi nahi hai. Phir uske sipahi un nek Mo'min ko pakadkar Dajjal ke paas le jaayega. Wo Dajjal ko dekhkar kahenge, " Yeh wahi dajjal hai jiske baare me Rasool e Kareem ne farmaya tha."

Dajjal ke hukm se un nek Mo'mino ki maar-peet hogi. Phir Dajjal kahega, kya tum mujh par iman nahi laate? Woh kahenge, tu Masih Kazzab hai! Dajjal ke hukm se unka jism mubarak sar se lekar pair tak do hisso me kaat diya jayega, aur in do hisso ke darmiayn Dajjal chalega. Fir kahega Uth! To wo tandurast hokar uth jaayenge. Fir Dajjal kahega kya tum log mujh par Imaan laate ho? Wo Nek Mo'min kahenge humare Ilm me aur izaafa ho gaya. Aye logo! Ye Dajjal ab mere baad kisi ke saath aisa nahi kar paayega. Fir dajjal unko pakad kar zebah karna chahega lekin wo nahi kar payega. Fir un Nek Mo'mineen ke haath pair pakad kar apni Jahhanam me daal dega(Jo ke asal me aish-o-aaram ki jagah hai), log gumaan karenge ke unhe aag me daal diya lekin haqiqat me wo aaram ki jagah hogi.

Dab'batul Ard kya hai?

Dab'batul Ard ek ajeeb sa dikhne waala janwar hai jo koh-e-safa se zaahir hokar saare shaher'o me bahot jaldi safar karega. Bahot hi fasahat(azeem takreer) ke saath baat-cheet karega. Har Insan par wo ek nishaani lagayega. Imaan-daar'o ki peshaani par Musa Alayhissalam ke asaa(lakdi) se ek noorani lakeer(line) khechega. Kaafir ki peshaani par Hazrat Suleman Alayhissalam ki anguthi se kaali mohar lagayega.

Qayamat ki nishaniyo ke mutall'ik kuch aur sawal jawab

Sawal: Yajuj-Majuj kon hai?

Jawab: Yajuj-Majuj ye Yafas bin Nooh(alayhissalam) ki aulaad me se hai. Ye fasadi giroh(group) hai. Inki ta'adad khoob zyada hai. Ye log fasad(jhagda) karte the. Rabee ke zamane me nikalte the. Zameen par zara bhi haryali(greenery) nahi chordte the. Insano ko khaa jaaya karte the. Ye giroh Jungle ke Jungli janwar, saanp,

bichchu ko khaa jaaya karte the. Hazrat Sikandar Zulkarnayn ne ek lohe ki diwar khichi aur inka aana bandh kar diya. Hazrat Isa alayhissalam ke nuzul ke baad jab aap Dajjal ko qatl karenge Allah ke huqm se Musalman'o ko koh-e-toor par le jaayenge aur us waqt Yajuj-Majuj diwar tod denge aur zameen par tufaan machayenge. Katl-o-gharat karenge. Allah unhe Hazrat Isa alayhissalam ki dua' se tabaah kar dega.

Sawal: Hazrat Imam Mehdi radiallahu ta'ala anhu ki kuch haalat batao!

Jawab: Hazrat Imam Mehdi radiallahu ta'ala anhu Khalifatullah hai. Aap Huzur ﷺ ki aal me se honge. Jab duniya me Kufr fail jaayega aur Islam sirf Haramayn shareefayn(Makkah aur Madina paak) tak simat jaayega, Awliya aur Abdaal waha hijrat karenge. Maah e Ramadan me Abdaal Ka'aba shareef ke tawaf me mashgul honge. Waha Awliya Hazrat Mehdi radiallahu ta'ala anhu ke paas pahuch kar unki bayt ki darkhwast karenge. Aap inkaar kar denge. Ghayb se nida aayegi "Ye Allah azzawajal ke khalifa Mehdi hai, inka huqm maano aur inki ita'at karo." Log aapke haath mubarak par bayt karenge. Waha se Musalman'o ko lekar aap Shaam(Syria) chale jaayenge. Aapka zamana khair-o-barkat waala hoga. Insaaf se bhar jaayega.

Sawal: Hazrat Isa alayhisslam ka nuzul bayan kare!

Jawab: Jab Dajjal ka fitna uske urooj tak pahunchega aur woh zalim duniya bhar mein jaakar Mulk e Shaam jayega. Us waqt Hazrat Isa Alayhissalam Damishq ki jama' masjid ke Mashrik(East) minaron par shariat-e-Muhammadiya ﷺ ke hukm mein Imam,

Hakim, aur Mujaddid e Millat ban ke nuzool karega. Aapki nazar jahaan tak jayegi, wahaan tak aapki khushbu pahunchegi, aur aapki hi se Dajjal pighalne lagega aur door bhagne lagega. Dajjal Bayt-ul-Maqdas ke qareeb "Lud" naam ki jagah main Hazrat Isa Alayhisslaam ke haath'o qatl hoga. Isa Alayhissala ke zamane mein bohot khair aur barkat hogi. Maal khoob zyada hoga. Zameen apne khazaano ko nikal kar bahar karegi. Log maal ki kashish(attraction\0 chhod denge. Yahudi, Nasraniyat, aur saare batil deen ko aap mita denge. Aapke mubarak waqt mein ek hi deen hoga - Islam. Sab kafir iman le aayenge aur poora jahan Sunni ho jayega. Aman-o-amaan ka aisa mahaul hoga ke Shair aur Bakri ek saath rahenge. Bacche saanp ke saath khelenge. Adaavat aur hasad ka naam-o-nishaan mit jaayega. Jab aapka nuzool hoga tab Fajr ki namaz mein jamaat khadi ho jaayegi. Aap ko dekhkar Imam Mehdi radiallahu ta'ala anhu aapko imamat ke liye darkhwast karenge. Aap unhe aage badhayege aur Hazrat Imam Mehdi ke peeche namaz ada karenge. Ek riwayat mein hai ke Hazrat Isa Alayhissalam ne Huzoor Sayyadul Ambiya ﷺ ki shaan aur khoobiya aur aapki ummat ki izzat aur karamat dekh kar Ummat e Muhammadiya me jaane ki dua' ki thi. Allah azzawajal ne aapki dua' kubul ki aur aapko wo baqa' ataa farmayi ke aakhri zamane me Ummat e Muhammadiya ke Imam bankar utre. Aap nuzul ke baad kayi saal'o tak duniya me rahenge, Nikah karenge, fir wafa'at paayenge aur Sayyedul Ambiya Huzur ﷺ ke paas dafan honge.

Sawal: Suraj ka maghrib se nikalna aur tauba ka darwaza bandh hone ki baat samjhaye!

Jawab: Roz suraj baargah-e-Ilahi mein sajda karke ijazat chahta hai. Ijazat milti hai jab woh nikalta hai. Qayamat ke kareeb jab

Dab'batul Ard niklega tab rozana ke mutabik suraj sajda karke nikalne ki ijazat maange ga. Ijazat nahi milegi aur huqm hoga ke palat jaa. Tab suraj maghrib(west) se niklega aur aadhe aasman tak aayega aur waapas laut jaayega aur maghrib(west) hi ki aur wapas chala jaayega. Phir dastoor ke mutabiq dobara mashrik(east) se niklega. Suraj ke nikalne ke baad tauba ka darwaza bandh ho jayega, fir koi iman laana maqbool nahi hoga.

Sawal: Qayamat kab aayegi?

Jawab: Iska ilm to Allah hi ko hai. Hamein to itni maloom hai ki jab ye sab nishaaniyan zaahir hogi aur duniya ke har kone par koi Allah ka naam lene waala na rahega tab Hazrat Israfeel Alayhissalam Allah azzawajal ke huqm se sur fukenge. Hazrat Israefeel Alayhissalam ki awaz shuru shuru mein to bahut naram hogi lekin fir baad me ye awaaz badi hoti jaayegi. Log sunenge, behosh hokar gir padenge, mar jayenge. Zameen aur aasmaan aur saara jahaan tabah ho jayega. Phir jab Allah chahega tab Hazrat Israfeel Alayhissalam ko zinda karega aur fir se aap Alayhissalam sur fukenge. Sur funkte hi phir se har jagah maujood hojayegi. Qabaro mein se murde uthenge. Nama-e-aamaal unke haathon mein diya jayega aur unhe mehsar me laaya jaayega. Har shakhs apni haalat aur aa'maal ko dekhega. Suraj bahot tez hoga aur sar ke bahot kareeb hoga(1 mile jitna faasla hoga). Garmi itni sakht hogi ke dimagh(brain) ubalne lagega. Kaafi zyada ta'adad me paseen niklega. Kisi ka paseena takno'(knee) tak hoga, kisi ka paseena ghutne tak hoga, kisi ka paseena gale tak hoga, kisi ka paseena muh tak hoga. Har shaqs ka haal uske amal ke mutabik hoga.

Ye haalat lambe waqt tak chalegi. 50 hazar saal ka ek din hoga aur isi haalat me aadha waqt guzar jaayega. Log sifarshi talaash karenge jo is musibat se naja'at dilaaye aur jaldi hisaab shuru ho. Sab Ambiya ke paas haazir honge lekin kaam kahin nahi banega. Aakhir me Huzur purnoor ﷺ ke huzur me fariyaad laayenge aur shafa'at ki darkhwast karenge. Huzur ﷺ farmayenge "Main iske liye haazir hu". Aisa farmane ke baad Huzur ﷺ bargaah e ilahi me sajda karenge aur Allah azzawajal ki taraf se irshaad hoga

"Ae Mehbub! Sajde se sar uthao, baat kaho suni jaayegi. Shafa'at karo kubul hogi."

Huzur ﷺ ki ek shafa'at to saare mehsar waalo ke liye hai jo gabrahat aur lambe arse rukne ke dar se nikalne ke liye fariyad karenge aur ahle mehsar ye chahte honge ke hisaab karke unhe unka huqm suna diya jaaye. Ab hisaab shuru hoga. Mizan e amal me amal tole jaayenge. Aa'mal naama haath'o me hoga. Khud ke haath, pair, jism ka har hissa uske khilaaf gawahi dega. Zameen ke jis hisse par jo aa'mal kiya tha wo bhi gawahi dene ke liye tayyar hoga. Ajab pareshaani ka waqt hoga. Koi yaar, koi gham-gusaar nahi hoga, na beta baap ke kaam aayega na baap bete ke. Aa'mal ka hisaab dena hai, zindagibhar ka karna-dharna nazar ke saamne hai. Na kiya hua gunah nakaar sakte hai na kahin se Neki mil sakti hai. Ab bekasi(laachaari) ke waqt me bekaso ke dastageer(madadgaar) Huzur ﷺ Mehbub e Khuda Muhammad e Mustafa ﷺ kaam aayenge. Apne aashiqo apne ghulamo ki shafa'at karenge. Huzur ﷺ ki shafa'at bahot kism ki hogi. Bahot saare log to aap ﷺ ki shafa'at ki badaulat be-hisaab Jannat me daahil honge aur bahot saare log jo Jahannam ke haqdaar honge Huzur ﷺ ki wajah se Jahannam jaane se bach jaayenge. Aur jo gunahgaar Mo'min Jahannam pahoch

chuke honge unhe Huzur ﷺ ki shafa'at se dozakh se nikal diya jaayega. Jannatwaalo ko bhi aapki shafa'at se faiz milega. Unke dara'jaat buland honge. Baaki saare Ambiya aur Rasul aur Sahaba aur Shaheed aur Ulema aur Awliya ka wasila rakhne waalo ko shafa'at karenge. Log Ulema ko apni dostiya yaad dilayenge. Jo kisi ne Aalim ko duniya me Wuzu ke liye paani laakar diya hoga to wo bhi yaad dilakar Shafa'at ki darkhwast karega aur uski Shafa'at hogi.

Sawal: Mehsar ki haalat, Suraj ke nazdeek hone se dimagh ka ubalna, badbudaar paseene ki taklif aur musibat me hazar'o saal tak rehne ki jo baat batayi gayi hai ye sab ke liye hai ya Allah azzawajal ke kuch bande isse alag bhi honge?

Jawab: Is haalat me koi bhi Ambiya, Awliya, Takwe waale, Saaleh log nahi pahochenge. Wo log Allah azzawajal se karam se tamam aafat'o aur musibat'o se mehfuz rahenge. Qayamat ka 50 hazar saal ka din jisme na ek luqma khana muyassar hoga, na ek boond paani peene milega, na hawa ka jhonka hoga. Suraj ki garmi jala kar rakh degi. Niche zameen ki garmi, andar se bhookh ki aag lagi hogi, pyaas se gardan'e toot jaayegi. Saal-o-saal ki muddat tak khade khade jism kaisa dard karega? Aankhein raah dekh rahi hongi. Jism ka har har hissa kaanpne lagega. Ye itna lamba din Allah azzawajal ke fazl se uske khaas bando par ek farz namaz ke waqt se bhi zyada halka aur aasan hoga.

Aakhirat ka din

Hisaab ka din haq hai. Bando ke amal' ka hisaab hoga. Mizaan me amal ko tola jaayega. Nek aamal aur bure aamal dono tole jaayenge, Kaafir'o aur Mo'mino ki boli bhi toli jaayegi. Kuch Allah

ke nek bande aise honge jo bina hisaab ke Jannat jaayenge. Har shaqs ko uska aamal naama diya jaayega jo farishtey ka likha hua hoga. Nek logo ka aa'mal naama Daaye(right hand) haath me hoga aur bure logo ka aa'mal naama baaye(left hand) haath me hoga.

Pul Siraat

Jahannam ke upar ke pul hai use siraat kehte hai. Wo baal se zyada baarik aur Talwar se zyada tez hai. Har kisi ko waha se guzarna hoga. Jannat ka ek yahi raasta hai. Is pul se guzarne me logo ki haalat mukhtalif hogi, jis darje ka insan hoga uske liye waisi hi aasani ya mushkil hogi. Kuch log to is tarah guzar jaayenge ke jaise bijli chamakti hai. Abhi is aur the aur abhi us taraf chale gaye. Kuch log hawa ki tarah tez guzar jaayenge, kuch log ghode ki tarah, kuch log dhire dhire, kuch log girte sambhalte , kuch log kaanpte kaanpte, langdaate aur kuch log Jahannam me gir jaayenge. Kaafir'o ke liye bahot afsos ka waqt hoga jab wo Pul se nahi guzar paayenge aur Jahannam me gir jaayenge aur jab wo Imaan waalo ko dekhenge ke wo Bijli ki tarah guzar gaye aur hawa ki tarah udd gaye ya tez raftaar ghode ki tarah pul paar kar gaye.

Hauze Kausar

Ye ek hauz hai jiska Taliya(sabse niche waali jagah) Musk ka hai. Yakut aur Motiyo par behta hai. Dono kinaare sone ke hai aur uspar Motiyo ke gumbad lagaye hue hai. Hauz ke bartan aasman ke taar'o(stars) se zyada honge. Uska paani doodh se zyada safed, Sehad(Honey) se zyada mitha, Musk se zyada khusbudaar hoga. Jo ek baar ise pee lega wo kabhi pyaasa nahi rahega. Allah azzawajal ne

ye Hauz apne Habib Alayhissalam ko ataa' kiya. Huzur ﷺ isse apni Ummat ko sairaab karenge. Allah hume bhi naseeb kare.

Hisaab ke mutall'ik sawal jawab

Sawal: Hisaab ke baad Insan kaha jaayega?

Jawab: Musalman Jannat me aur Kaafir Jahannam me.

Sawal: Kya sab Musalman jannat me jaayenge aur saare Kaafir Jahannam me? Aur ye dono giroh(groups) Jannat aur Jahannam me kitni der rahenge?

Jawab: Nek Musalman aur wo gunahgaar Musalman jinke gunah Allah azzawajal ne apne karam aur apne Habib Alayhissalam ki shafa'at se maaf kar diye honge wo sab Jannat me rahenge. Kuch gunahgaar Musalman jo dozakh me jaayenge wo log jitna arsa Allah chahega utna waqt Dozakh ke azaab me rahenge aur aakhir me Allah azzawajal unhe naja'at dega. Kaafir saare Jahannam me honge aur usi me hamesha rahenge.

Sawal: Kya Jannat aur Jahannam paida ho chuki hai ya ab paida hogi?

Jawab: Jannat aur Jahannam paida ho chuki hai aur hazar'o saal se maujud hai.

Jannat ka bayan

Allah azzawajal ne is duniya ke alaawa do bade ghar paida kiye hai, ek hai Dar-un-Naeem(Ne'mat ke ghar) iska naam Jannat hai aur dusra hai Darul Azaab(Azaab ka ghar) jise Jahannam kehte hai.

Jannat me Allah ta'ala ne apne Imaandaar bando ke liye alag alag tarah ki ne'mat rakhi hai jiske baare me Insan soch bhi nahi sakta, uski aql me wo chiz aa hi nahi sakti. Na waisi ne'mat kisi aankh ne dekhi hai, na kisi kaan ne suni hai na kisi ke dil me uska khayal guzra hai. Uski khoobi puri tarah bayan nahi ho sakti. Jab Allah azzawajal apne bando ko wo Ne'mat ataa' karega tab hi uski qadar maalum hogi. Jannat itni badi hai ke isme 100 Darje' hai. Ek darje se dusre darje ka faasla(distance) utna hai jitna aasman se zameen ka faasla hai.

Saara jahaan agar ek darje me jama' kiya jaaye to ek darja sabke liye kaafi hai. Darwaza itna bada hoga ke ek taraf se dusri taraf jaane ke liye ek tez ghoda 70 saal ka safar kare. Jannat me saaf chamakdaar moti ke bade bade kheme(Tent) lage honge. Usme rang berangi ajeeb-o-ghareeb farsh(floor) hoga. Uspar laal yakut ke mimbar honge. Madh aur sharaab ki neher behti hogi. Uske kinaar'o par sajaye hue takht bichhaye honge. Paakiza chehra aur libaas waale gilmaan aur khadim'o ki bheed hogi jo har waqt khidmat ke liye tayyar honge. Nek khoobsurat aur haseen-o-jameel hur'e jinke husn ki chamak duniya me zaahir ho to Suraj(Sun) uski barabari me feeke pad jaaye. In naaz-neeno ke jism bahot khubi waale honge, jaise wo Yakut aur Marjaan se bane ho. Jab wo naaz ke saath chalenge to hazar'o nur se saje khadim unke aanchal utha kar chalenge. Unke reshmi libaas ki chamak damak nazar'o ko hairat me daal de. Moti aur Marjaan se saje hue taaj unke sar'o par saje hue honge. Unka rang, dhang, unka naaz aur adaa', unka chamakdaar aur Itr ki khusbu se mahekte jism Jannat waalo ke liye kitna khushi degi, jinse pehle kisi Insan ya Jinn ne un hur'o ko chhua nahi hoga. Bhala ye dilkash husn duniya ke husn ki tarah

khatre me nahi daalega ke jawani ka rang roop budhe hokar budhaapa dilwa de. Waha koi budhaapa nahi, na koi nuksan hai. Jannat ke baagh'o ke darmiyaan Mahel banaye hue hai jisme Hur jalwagar hogi. Moti ki tarah chamakte khadim unke aur Jannatiyo ke paas Jannati ne'mat'o ke jaam aur pyaale lekar firte rahenge. Allah azzawajal ki taraf se baar baar tarah tarah ke tohfe aur hadiye milte rahenge. Hamesha ki aish-o-aaram waali zindagi ataa' ki jaayegi jisme har khwaish puri hogi. Dil me jis chiz ka khayal aayega to usi waqt haazir hogi. Kisi tarah ka koi gham ya darr nahi hoga. Har waqt haq pal ne'mat milti rahegi. Jannati aala' aur mazedaar khaana, mazedaar phal(fruits) khaayenge. Jannati nehro se dudh, sharab, sehad(Honey) wagerah piyenge. Un nehro ki zameen chandi ki hogi, kankri(stones) zeweraat ke honge, mitti mushk ki bani hogi, hariyali(greenery) zafraan ki bani hogi. Un nehro se noorani pyaale bhar kar wo jaam pesh karenge ke jisse suraj bhi sharma jaaye, ek munaadi Jannat waalo ko nida karega "Ae Jannat waalo! Tumhare liye tandurasti hai, kabhi bimar nahi honge, tumhare liye hayat hai ke kabhi maut nahi aayegi, tumhare liye Jawani hai ke kabhi budhe nahi honge. Tumhare liye ne'mat hai ke kabhi mohtaj nahi honge.

Sab nemat'o se badi ne'mat Huzur ﷺ ka deedar hai jisse Jannatiyo ki aankh'o ko khush naseebi milti rahegi. Allah ta'ala hume bhi naseeb kare. Aameen Summa Aameen.

Jahannam ka bayan

Qayamat ki musibat se guzar kar abhi to lag uske dukh aur darr me honge ke achanak unhe andhera gher lega aur aag unhe lapet legi aur uske gusse aur ghazab ki awaaz suni jaayegi. Us waqt

badkaar'o ko azaab ka yaqin ho jaayega aur haath me haath rakh kar gir jaayenge. Farishtey pukaar uthenge, kaha gaya fulaan ka beta jisne duniya me lambi ummid'e baandh kar apni zindagi ko badkaari me guzaar di. Ab ye Farishtey in logo ko lohe ki gaddi se azaab dete hue Jahannam le jaayenge. Ye ek ghar hai jo zaalim'o naa-farmaan ke azaab ke liye banaya gaya hai. Is ghar me gehra andhera aur tez aag hogi. Kafiron ko isme hamesha kaid rakha jaayega aur is aag ki tez raftaar hamesha pehle ke muqable badhaayi jaayegi. Peene ke liye unhe garam paani milega, aur itna garam hoga ke jiske peene se moonh fat jaaye aur moonh ke oopar ka honth sukad kar upar aadhe sar tak pahoch jaayega aur neeche ka honth fat kar latak jayega. Farishta unhe azaab denge. Unki arzoo hogi ke wo kisi tarah halak ho jaaye magar unke chhootne ki koi surat nahi hogi. Pair'o ko peshaani se milakar unhe baandh diya jayega. Gunahon ki kaalak ki wajah se unhe chehre kaale honge. Jahannam ke aaspaas shor machayenge aur fariyaad karenge ke Aey Allah! Humaare jism'o ki chamdi jal gayi. Aye Malik! Hume is Jahannam se nikal! Hum dobara se aisi naafarmaani nahi karenge! Farishtey kehenge, door jaao! Ab humare Aman nahi milega, aur is be-izzati ke ghar se chhootkaara nahi milega. Isi me be-izzat ho kar raho aur humare saath baat na karo. Is waqt unki ummeedain toot jayegi aur duniya mein jo naa-farmaani unho ne ki uspar afsos karenge, lekin wo afsos koi fayeda nahi dega, balki unhe haath aur pairo se bandhkar jalte hue aag mein dal diya jayega. Unke upar aag hogi, niche aag hogi, daaye jaanib bhi aag hogi aur baaye jaanib bhi aag hogi, aag ke samundar me doobe hue honge. Khaana aag hoga, peena bhi aag hoga, pahenna bhi aagi hoga, farsh bhi aag hoga, har taraf bas aag hi aag hogi. Unko azaab diya jaayega aur wazandaar bedi bhi hogi.

Aag unhe is tarah ubalegi jis tarah handi ubalti hai. Ye log shor machayenge. Unke sar par Ubalta hua paani daala jaayega jisse unke pet ke aant(Intestine) aur jism ki chamdi(skin) pighal jaayegi. Unhe aisa maar maara jaayega ke unki peshaani zameen me mil jaayegi. Munh se peep niklega. Pyaas se kaleja kat jaayega. Aankh ka dhela beh kar chehre par aajayega. Gaal ka gosht gir jaayega. Haath-pair ke baal aur chamdi gir jaayegi. Chehra jal kar kaala koyla ban jaayega. Aankh andhi aur zubaan gungi ho jaayegi, peeth jhuk jaayegi. Naak aur Kaan kat jaayenge. Chamdi tukde tukde ho jaayegi. Haath gardan se mila kar baandh diya jaayega aur pair'o ko peshaani ke saath. Aag par chalaya jaayega aur lohe ke kaant'o par aankh ke dole par chalega. Aag ki lapet jism ke andar chali jaayegi aur Jahannam ke saanp, bichchoo jism par halchal karte hue dasenge aur kaatenge. Ye mukhtasar haalat hai jo bataye gaye.

Hadith e paak me hai: Jahannam me 70 hazar waadi(ghati) hai. Har waadi me 70 hazar ajgar aur 70 hazar bichchoo hai. Har Kaafir aur Munafik us ghati aur waadi me jarur jaayega. Huzur ﷺ ne farmaya "Hubbe Huzn se panah maango". Sahaba e qiraam radiallahu ta'ala anhum ne arz ki "Hubbe Huzn" kya hai? Huzur ﷺ ne farmaya Jahannam ki ek waadi hai jisse Jahannam bhi rozana 70 hazar martaba panaah maangti hai. Allah ta'ala apna ghazab aur azaab se panaah de aur hume aur saare Musalman'o ko apne karam se baksh de.(Aa'meen).

Jab saare Jannati Jannat me pahoch jaayenge aur Jahannam sirf un logo ke liye reh jaayegi jinko hamesha Jahannam me rehna hai. Us waqt Jannat aur Jahannam ke beech bhed(sheep) ke roop me Maut ko laaya jaayega aur saare Jannati aur Jahannami'o ko bata kar zebah kar diya jaayega aur farmaya jaayega Aye Jannatiyo! Tumhare

liye hamesha hamesha Jannat aur uski ne'mat'e hai aur Aye Jahannamiyo! Tumhare liye hamesha hamesha azaab hai. Maut ko zebaah kar diya hai ab hamesha ki zindagi hai. Halaqat aur Fanaa' nahi hai. Us waqt Jannatiyo ki khushi ki hadd na hogi. Usi tarah Jahannamiyo ke ranj-o-gham ki koi hadd na hogi.

Imaan ka bayan

Wo tamam baat'e jo Rasuallah ﷺ Allah azzawajal se lekar aaye aur jo yaqeeni taur par maalum hai ke ye deen-e-Mustafa ﷺ hai, in sabko manna aur dil se manna hai. Jis tarah Allah azzawajal ki wahdaniyat(ek hona), sab Ambiya e qiraam alayhimussalam ki nabuwwat, Rasulallah ﷺ ka aakhri Nabi hona ya'ani ye etekaad(yaqeen) rakhna ke Huzur ﷺ sabse aakhri Nabi hai. Huzur ﷺ ke baad kisi ko Nabuwwat nahi mil sakti. Isi tarah hashr-o-nasr(Maut ke baad zinda karke uthaaya jaayega). Jannat, Jahannam wagerah par yaqeen, aur zubaan se ikrar karna(kubul karna) bhi zaruri hai. Lekin majburi(Iqrah) ki haalat me jab jaan jaane ka khauf ho, us waqt kubul karne me koi kami aaye to wo shaqs Mo'min hi hai, bhale wo majburi ki surat me zubaan se Kufr kahe. Magar behtar yahi hai ke aisi haalat me bhi Kufr kalaam zubaan par na laaye. Kabira gunah karne se Insan kaafir aur Imaan se kharij nahi hota. Shirk aur Kufr kabhi baksha nahi jaayega aur Mushrik aur Kaafir ki kabhi maghfirat nahi hogi. Iske alaawa Allah azzawajal jis gunahgaar ko chahega apne muqarrab bando ki shafa'at se ya mahaz apne karam se baksh dega. Shirk ye hai ke Allah azzawajal ke alaawa kisi dusre ko Khuda ya Ibadat ke laayik samajhna. Kufr ye hai ke zaruriyat e deen ya'ani wo chize jo Deen-e-Mustafa ﷺ se hona, yaqeen se maalum hai usme se kisi baat ka inkaar karna.

Kuch aa'mal bhi jhutlana aur inkaar ki nishaani hai, uspar bhi Kufr ka huqm lagaya jaayega. Jaise Tilak lagana. Har Mushrik Kaafir hai. Kaafir hamesha Jahannam me rahega aur Musalman chahe kitna hi gunahgaar kyu na ho kabhi na kabhi jarur naja'at paayega, Inshallah!

Haq Chaar Yaar ki fazilat

Ambiya e qiraam Alayahimussalam ke baad sabse afzal Hazrat AbuBaqr Siddque radiallahu ta'ala anhu hai. Jinhone Huzur ﷺ ko bina hichkichaaye saath diya aur jo Mard'o me sabse pehle Musalman hai. Aapka naam mubarak Abdullah ibn Kahafa hai. Aapka rang mubarak gora, jism dubla, gaal bethe hue, peshaani ubhri hui thi. Aapke maa-baap aur bachche aur bachchiya sab Sahabi hai aur ye fazilat sahaba e qiraam ki jama'at me aapke alaawa kisi ko haasil nahi. Haathiwaale saal ke 2 saal 4 mahine ke baad Makkah e Mukarrima me aapki wiladat hui. Aapki zindagi me aapne Rasulallah ﷺ se kabhi duri bardasht na ki. Aapke beshumar faza'el hai. Aapki fazilat me bahot saari hadith'e maujud hai. Aapka laqab Siddique aur Ateek hai.

Huzur ﷺ ne farmaya "Ambiya aur Rasul'o ke baad AbuBaqr Siddique se afzal koi shaqs nahi jispar Suraj nikla ho."

Ya'ani jab Suraj nikalta aur doobta hai aur jab tak Suraj rahega in saare zamane me Ambiya aur Rasul'o ke alaawa koi shaqs ne Hazrat e Siddique e Akbar radiallahu ta'ala anhu ke barabar fazal aur buzurgi nahi paayi.

Jamadi'ul Aakhir 13 Hijri Mangal(Tuesday) ke din Madina Munawwarah me Maghrib aur Isha ke darmiyan 63 saal ki Umar me aapka wisaal hua. Umar ibn Khattab radiallahu ta'ala anhu ne aapki

namaz e Janaza padhaayi. Aapki khilafat 2 saal 4 mahine rahi. Aapke baad Hazrat Umar radiallahu ta'ala anhu ka martaba hai aur Hazrat Umar baaki saare Sahaba se afzal hai(Hazrat e Siddique e Akbar radiallahu ta'ala anhu ke wisaal ke baad).

Aapka mubarak naam Umar bin Khattab hai. Laqab Fa'ruk hai. Kunniyat Abu Hafz hai. Aap Nabuwwat ke 6ve saal 40 mard' aur 11 aurto'n ke baad Imaan laaye aur aapke Islam laane ke din se Islam ka ghalba shuru ho gaya. Aap khalifa e doum hai(dusre khalifa). Sabse pehle aap hi ka laqam Amirul Mo'mineen hua. Aapka mubarak ranf safed-laal tha, lamba kad, aankh mubarak laal. Aap Hazrat e Siddique e Akbar radiallahu ta'ala anhu ke baad Khalifa bane.

Aapke daur me Islam ko bahot fatah mili, Aapki fazilat me beshumar hadith'e maujud hai. Aapko Madina paak me Zilhajj ke aakhri din'o me 10 saal 6 mahina khilafat ke baad 63 saal ki Umar me shadat mili. Aapke baad 3re Khalifa Hazrat Usman bin Affan radiallahu ta'ala anhu ka martaba hai. Aapka mubarak rang safed, chamdi naazuk, chehra khoobsurat, chaudha seena, dadhi mubarak lambi thi. Aap 1 Muharram 24 Hijri ke roz Khalifa bane. Aap sakhawat aur haya ke liye bade mashur the aur aapke faza'el me beshumar hadith'e maujud hai.

Huzur ﷺ ki shehzaadi Sayyeda Khadija aur Sayyeda Umme Kulsum ek ke baad ek aapke Nikah me aayi aur isi liye aapko Zun-Noorayn(Do noor waale) kaha jaata hai. Aap lagbhag 12 saal Khilafat karke Madinah Tayyiba me 82 saal ki umar me 18 Zilhajj ko 35 Hijri me shaheed hue. Aapke baad sabse afzal chauthe khalifa Amirul Mo'mineen Hazrat Ali ibne Abi Talib radiallahu ta'ala anhu hai.

Aapka mubarak naam Ali aur aapki kunniyat Abul Hasan aur Abu Turab hai. Bachcho me sabse pehle Imaan laane waale aap hai. Islam laaye tab aapki Umar mubarak 15 saal ya 16 saal ya usse kahi'n choti thi. Aapka mubarak rand gandumi(wheat color), aankhein badi, kad mubarak lamba, dadhi mubarak chaudhi aur safed thi. Aapko Hazrat Usman e Ghani radiallahu ta'ala anhu ki wafa'at ke din Khalifa banaya gaya. Huzur ﷺ ki shehzaadi khatoon e Jannat Sayyeda Zehra paak salamullah alayha aapke Nikah me aayi.

Aapke faza'el me bahot zyada ta'adad me hadith'e maujud hai. Aap 21 Ramadan 40 Hijri ke roz 4 saal 9 mahina khilafat karke 63 saal ki umar me Sahadat paaye.

Ashra e Mubasshira

Huzur ﷺ ke 10 sahabi wo hai jinko Jannati hone ki khabar duniya hi me de di gayi thi. Inhe Ashra e Mubasshira kaha jaata hai. Inme se 4 to yahi Khalifa hai jinka bayan pehle ho chuka(Hazrat AbuBaqr Siddique, Hazrat Umar, Hazrat Usman, Hazrat Ali radiallahu ta'ala anhum). Baaki hazraat ka naam is tarah hai:

Hazrat Talha, Hazrat Zubair, Hazrat Abdurrehman bin Auf, Hazrat Sa'ad ibn abi Waqqas, Hazrat Saeed ibn Zaid, Hazrat Abu Ubayda bin Jarrah radiallahu ta'ala anhum.

Hadith e mubarika me kuch aur sahabiyo ko bhi Jannat ki bashaarat di gayi hai. Jaise Khatoon e Jannat Sayyeda Zehra Paak salamullah alayha ke haq me aaya hai ke aap Jannati aurto'n ki sardar hai, aur Hazrat Imam e Hasan aur Imam e Hussain

radiallahu ta'ala anhum ke haq me aaya hai ke aap Jannati jawano ke sardar hai.

Isi tarah Ashaab e Badr aur Ashaab e Bait-ur-ridwan ke haq me bhi Jannat ki basharat hai.

Imamat ka bayan

Musalmano ke liye ek aisa Imam jaruri hai jo unme shariat ka huqm baja laaye, hadd(saza) qaayim kare, lashkar ka intezaam kare, sadqa wusul kare, chor, lutero, dehsatgard ko saza de, Jumu'ah aur Eid ki namaz'e qaayim kare, Musalman'o ke aapsi jhagde khatm karwaaye, Haq ke liye jo gawahi qaayim ho wo kubul kare, laachaar-yateem'o ka Nikah kare jinka koi waali na raha. Iske alaawa wo saare kaam anjaam de jo har insan nahi kar sakta.

Imam ke liye jaruri hai ke wo zaahir ho, chhupa hua na ho, nahi to wo kaam anjaam nahi de paayega jinke liye Imam ki jarurat hai. Ye bhi laazim hai ke Imam Qureshi ho, Qureshi ke alaawa aur kisi ki Imamat jaayiz nahi. Imam ke liye jaruri hai ke Musalman mard ho, Aazad ho, Aaqil, Baligh aur apni raay aur amal aur shaukat aur taaqat se Musalman'o ke masa'el me dakhal de sakta ho, ya'ani Siyasatwaala(Political) ho aur apne Ilm, Adal, Himmat aur bahaduri se huqm laagu kare aur Darul Islam ki hadd'o ki hifazat kare aur zaalim aur mazlum ke insaf par qaadir ho.

Rasulallah ﷺ ke har Sahabi mut'taki aur parhezgaar hai. Unka zikr, adab aur mohabbet, ta'azim aur adab ke saath laazim hai. Unme se kisi ke saath bad-akidagi ya kisi ki shaan me bad-goyi Intehaayi satah(extreme level) ki bad-naseebi aur gumrahi hai. Ye

firqa(Shia, Rafzi) bahot hi zyada badbakht aur bad-deen hai jo sahabi par la'an-ta'an(Tankeed aur tabseerah) apna mazhab banate hai, unki adawat ko sawab ka zariya samajhte hai.

Sahabiyo ki shaan bahot buland hai, unko takleef dena ye dar haqiqat Rasulallah ﷺ ko takleef deti hai. Koi Wali, Koi ghaus, koi qutub martabe me kisi Sahabi ke barabar nahi ho sakta. Saare Sahaba Jannati hai. Mehshar ke din Farishtey unka Khush-aamadeed(Welcome) karenge.

Auliya Allah

Allah azzawajal ke makbul bande jo uski zaat aur sif'at ke aarif(jaanne waale) hai, uski ita'at(farmabardari) aur Ibadat ke paaband rahe, gunah'o se bache, unhe Allah azzawajal apne fazl-o-karam se apna khaas qurb(nazdeeki) ataa kare, unhe Auliya Allah kehte hai.

Unke zariye ajeeb o ghareeb karamat zaahir hoti hai. Misaal ke taur par pal bhar me mashrik(east) se maghrib(west) pahoch jaana, paani par chalna, hawa me udna, patthar'o aur janwaro se baat karna, bala'o ko dur karna, dur dur ke haalat unpar zaahir ho jaate hai. Auliya ki karamat haqiqat me unke Ambiya ke mo'jezaat hai jinke wo Ummati hai. Auliya ki mohabbet dono jahan ki nek naseebi aur Allah ki raza ka sabab hai.

Unki barkat se Allah ta'ala makhluk ki haajat puri karta hai. Unki dua' se makhluk(log) fayeda uthaate hai. Unke mazaar'o ki ziyarat, unke Urs me haazri se barkat haasil hoti hai. Unke wasile se dua karna kamyaabi hai.

Maut ke baad murde ko sadqa, khairaat, tilawat e Qur'an e paak, zikr e Ilahi, dua se fayeda hota hai. Ye saari chizo ka fayeda

pahuchta hai. Isiliye Fateha aur Gyarhwi wagerah Musalman'o me pehle zamane se raayij hai aur sahih hadith se ye baat saabit hai. Iska munkir gumrah hai.

Allah azzawajal kaamil Imaan par zinda rakhe, aur isi par hume Maut de. Apne mehbub alayhissalam ki mohabbet ataa' kare aur uske dushman'o se bachaaye.